

Goodsprings Citizens Advisory Council

September 26, 2023

MINUTES

Board Members: Chair - Monica Nordhof Vice Chair - Shannon Wiegand

Colleen Hicks Dyann Widman Debbie Smith

Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call The meeting was called to order at 6:30 p.m.

II. Public Comment

III. Approval of March 28, 2023 Minutes

Moved by: Monica Nordhof

Action: Approved Vote:5-0/Unanimous

IV. Approval of Agenda for September 26, 2023

Moved by: Monica Nordhof

Action: Approved Vote: 5-0/Unanimous

V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other areas of crime concerns (for discussion only)

Officer Ahlin stated that there were no issues in Goodsprings. They stopped a red Ford for speeding and passing on a double line.

- Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
 No report
- 3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)

Librarian Rachel Davis stated that there is going to be a solare eclipse on October 14^{th} between 9:30-11:00. She is having a Halloween lock in Friday between 3:00-7:00 for 6-12 grade. She is inviting whoever wants to come to the Community Center November 18^{th} between 10:00-3:00 to make Christmas ornaments.

4. Receive a report from Clark County Administrative Services and any other updates from Clark County (for discussion only)

RPM said that the water park in Goodsprings is going to have a new look and will be done in the Winter. Livestock in Goodsprings is allowed.

- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public

Some of the streets in Goodsprings need to be renamed. A meeting will be arranged at a later date with the people that have an issue with their streets.

- IX. Next Meeting Date: November 28, 2023
- X. Adjournment. 7:45 p.m.